

## AMENDED

## APPLICATION FOR PERMIT

Serial No.

11729

## TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of first receipt and filing in State Engineer's office  
 Returned to applicant for correction  
 Corrected application filed

NOV 29 1946  
 AUG 25 1947  
 SEP 15 1947

The undersigned T. A. McCall  
 Name of applicant  
 of Death Valley, County of Inyo,  
 State of California, hereby makes application for  
 permission to appropriate the public waters of the State of Nevada, as  
 hereinafter stated. (If applicant is a corporation, give date and place  
 of incorporation.)

1. The source of the proposed appropriation is Big Spring  
 Name of stream, lake, or other source
2. The amount of water applied for is Ten second-feet.  
One second-foot equals 40 miners' inches
3. The water to be used for Irrigation & domestic  
Irrigation, power, mining, manufacturing, domestic, or other use
4. The water is to be diverted from its source at the following point:

In the NE $\frac{1}{4}$  of the NE $\frac{1}{4}$  of Sec. 9, Tp. 18 So., R. 50 E., M.D.B.&M.  
Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section corner. If on unsurveyed land, it should be so stated.  
 or at a point from which the N.E. corner of said Section 9 bears  
 N.  $87^{\circ} 30'$  E., 1090 feet.

## IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

- (a) Number of acres to be irrigated is 480
- (b) Description of land to be irrigated 480 acres  
Describe by legal subdivision, or if on unsurveyed land it should be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.  
 The E $\frac{1}{2}$  of the E $\frac{1}{2}$  of Sec. 9 and the W $\frac{1}{2}$  of the SW $\frac{1}{4}$  of Sec. 10,  
 and the E $\frac{1}{2}$  of the NE $\frac{1}{4}$  of Sec. 16 and the W $\frac{1}{2}$  of the W $\frac{1}{2}$  of Sec. 15,  
 all in Tp. 18 So., Range 50 E., M.D.B.&M.
- (c) Use will begin about Jan. 1st and end about Dec. 31st, of each year.  
Month Month

## IF WATER IS TO BE USED FOR POWER, MINING, STOCK WATERING, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION:

- (d) Power to be developed is horsepower.
- (e) Place of use   
Give location of place of use by legal subdivision.
- (f) Point of return of water to stream   
Describe in same manner as point of diversion.
- (g) State number and kinds of animals to be watered
- (h) Use will begin about Month and end about Month, of each year.
- (i) Remarks

### DESCRIPTION OF PROPOSED WORKS

Ditches and laterals from the natural channel or water course.

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water which flows through these lands.

is to be stored in reservoirs, it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions.

5. Estimated cost of works \$5000.00
6. Estimated time required to construct works Five years
7. Remarks

For use of applicant

T. A. McCall, Applicant.

By

Compared

This sheet inspected

, Engineer.  
Protested Nov. 6, 1947 by Mrs. Freda Carlson.

### DENIAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, deny and do hereby grant the same, ~~subject to the following limitations and conditions~~ on grounds that the granting would tend to impair the value of existing rights and would be detrimental to the public welfare.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed cubic feet per second.

Actual construction work shall begin on or before

Proof of commencement of work shall be filed before

Work must be prosecuted with reasonable diligence and be completed on or before

Proof of completion of work shall be filed before

Application of water to beneficial use shall be made on or before

. Proof of the application of water to beneficial use must be filed with State Engineer on or before

Man Filed JUN 9 1947

WITNESS MY HAND AND SEAL this 29th day

of April, 1963

State Engineer.